

**WEBB COUNTY COMMISSIONERS COURT
REGULAR MEETING
MARCH 25, 2002
9:00 A.M.**

- 01.02-03-140. CALL TO ORDER MERCURIO MARTINEZ, JR.
INVOCATION
PLEDGE OF ALLEGIANCE**
- 02.02-03-141. MINUTES**
- 03.02-03-142. COMMUNICATIONS**
1. **“Update on LISD’s Standards & Facilities
Construction Program”**
2. **Update from Veteran Service Officer on Texas
Veteran’s Cemetery**
3. **Laredo Landfill in North Laredo**
- 04.03-03-143. APPROVAL OF BILLS PAYROLL AND MONTHLY
REPORTS**
- 05.02-03.-144. PROCLAMATIONS/RESOLUTIONS**
1. **“APRIL AS HEAD START MONTH”**
- 06.-03-02-145. COURT TO DISCUSS AND ACT ON THE FOLLOWING:**
- a. WEBB COUNTY ELECTIONS
ADMINISTRATION**
- ACTION TO AUTHORIZE A RESOLUTION
ESTABLISHING THE MAIN AND TEMPORARY
BRANCH EARLY VOTING POLLING SITES FOR THE
APRIL 9, 2002 JOINT DEMOCRATIC AND
REPUBLICAN PRIMARY RUNOFF ELECTION
WITHIN WEBB COUNTY AS PER ELECTION CODE.**

b. WEBB COUNTY AUDITOR

- 1. ACTION TO APPROVE EXTENSION OF THE TERM OF A LEASE AGREEMENT BETWEEN PAUL GARZA d/b/a/ GARZA PROPERTIES AND WEBB COUNTY (County Auditor) ON PROPERTY KNOWN AS SUNRISE PLAZA SUITE #7 LOCATED AT 1403 N. SEYMOUR FOR THREE MONTHS FROM MARCH 30, 2002 TO JUNE 30, 2002 AT THE SAME MONTHLY RENT OF \$4,300.**
- 2. PRESENTATION OF THE AUDITED GENERAL PURPOSE FINANCIAL STATEMENTS OF WEBB COUNTY FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 2001, BY ACCOUNTING FIRM OF BAUM , MEJIA & CO., CERTIFIED PUBLIC ACCOUNTANTS.**

c. WEBB COUNTY HEAD START PROGRAM

ACTION TO FILL THE FOLLOWING SLOTS:

Slot#1807 AND # 1659 (Teacher Assistant) AT \$616.68 BI-WEEKLY and SLOT# 1702, 1699 and 1701 (Substitute Teachers) AT \$6.76 AN HOUR(15 hours a week) EFFECTIVE MARCH 25, 2002.

d. WEBB COUNTY WATER UTILITIES

ACTION TO FILL SLOT# 1305 (Water Plant Operator II) AT \$10.26 AN HOUR EFFECTIVE MARCH 25, 2002.

e. **WEBB COUNTY ROAD & BRIDGE
DEPARTMENT**

ACTION TO FILL THE FOLLOWING SLOTS:

**SLOT# 667 (Water Truck Drive) AT \$9.39 AN HOUR
SLOT# 669 (Maintenance Aide) AT \$7.82 AN HOUR
SLOT# 700 (Maintenance Aide) AT \$7.82 AN HOUR
SLOT# 1896 (Maintenance Aide) AT \$7.82 AN HOUR
SLOT# 1898 (Equipment Operator) AT \$8.62 A HOUR
SLOT# 1378 (Const.Maint. Supervisor) AT \$30,987.00 PER
YEAR**

f. **WEBBCOUNTY JUDGE AND
COMMISSIONERS**

- 1. ACTION TO APPROVE RESOLUTION FOR
PARTICIPATION IN THE COUNTY
MANAGEMENT PROJECT SPONSORED BY THE
COMPTROLLER OF PUBLIC ACCOUNTS.**
- 2. STATUS REPORT ON THE 5th BRIDGE
PROJECT(Requested by Cmsr. Felix Velasquez).**

g. **PLANNING DEPARTMENT**

- 1. ACTION TO RATIFY “CERTIFICATION
REGARDING COMPLIANCE WITH PLAT
REQUIREMENTS AND THE CONNECTION OF
UTILITIES TO AUTHORIZE UTILITY
CONNECTIONS TO THE FOLLOWING
PROPERTIES:**

**Connection(s) qualifying under Section 232.029(2)
Lot 6, J.M. Garcia Subdivision, 4.388 acres, Oilton, Texas
(electricity - one dwelling only)**

**Connection(s) qualifying under Section 232.029 (2)
Tract 53, Hillside Acres (electricity-one dwelling only)**

**Connection(s) qualifying under Section 232.029(i)
Tract 339, Ranchitos Las Lomas II (electricity - one dwelling
only)**

- 2. ACTION TO ISSUE A “CERTIFICATE OF NO PLAT REQUIRED” PURSUANT TO THE EXEMPTION PROVISION OF THE WEBB COUNTY SUBDIVISION REGULATIONS UNDER SECTION XIV, SUBSECTION 1.A (2) FOR A 9.1303 ACRE TRACT, MORE OR LESS, LOCATED AT 21752 MINES ROAD. A COMMUNICATIONS TOWER IS PRESENTLY LOCATED ON THE SITE AND THE APPLICANT REQUESTS AN ADDITIONAL METER FOR CO-LOCATION OF AN ADDITIONAL ANTENNA.**
- 3. ACTION TO ISSUE A “CERTIFICATE OF NO PLAT REQUIRED” PURSUANT TO THE EXEMPTION PROVISIONS OF THE WEBB COUNTY SUBDIVISION REGULATIONS UNDER SECTION XVI, SUBSECTION 1.A(2) FOR A 5.100 ACRE TRACT, MORE OR LESS, OUT OF TRACTS 17 AND 18, LAS PRESA SUBDIVISION, AS RECORDED IN VOLUME 2, PAGE 220 OF THE WEBB COUNTY DEED RECORDS. A COMMUNICATIONS TOWER IS PRESENTLY LOCATED ON THE SITE AND THE APPLICANT REQUESTS AN ADDITIONAL METER FOR CO-LOCATION OF AN ADDITIONAL ANTENNA.**

**07.02-03-146. COURT TO DISCUSS AND ACT ON THE FOLLOWING
FROM THE COMMUNITY ACTION AGENCY**

- a. APPROVAL TO SUBMIT APPLICATION TO THE CITY OF LAREDO FOR THIRD PARTY FUNDING FOR THE ELDERLY NUTRITION PROGRAM AND THE MEALS ON WHEELS PROGRAM FOR FISCAL YEAR 2002-2003 IN THE AMOUNT OF : ELDERLY NUTRITION PROGRAM \$28,000 AND MEALS ON WHEELS \$35,000 (NO MATCH REQUIRED - City of Laredo funding for FY2001-2002 was Elderly Nutrition \$20,000 and Meals on Wheels \$18,000. Increase in number of clients served has necessitated our requesting additional funds to take care of increased costs in food as well).**
- b. ACTION FOR APPROVAL OF COMMUNITY SERVICES BLOCK GRANT BUDGET FOR FISCAL YEAR 2002 IN THE AMOUNT OF \$425,907 (The CSBG is the umbrella grant from Texas Department of Housing and Community Affairs that funds the Administrative and operating expenses of the CAA as a whole. CAA Advisory Board has reviewed and recommends approval).**
- c. ACTION TO APPROVE RE-CLASSIFICATION OF SLOT# 1852 (Social Service Clerk) FROM FULL- TIME TEMPORARY TO FULL-TIME PERMANENT AND FROM \$7.00 AN HOUR TO \$8.00 AN HOUR EFFECTIVE APRIL 5, 2002 (Funding comes from Community Services Block Grant -No Impact on General Fund).**
- d. ACTION TO FILL SLOT# 1218 (Food Delivery Clerk) FOR THE MEALS ON WHEELS PROGRAM, PART-TIME TEMPORARY AT \$10.71 AN HOUR EFFECTIVE MARCH 25, 2002 (No Impact on General Fund).**

- e. **ACTION FILL SLOT# 1137 and #1129 (Drivers) FOR EL AGUILA RURAL TRANSPORTATION PROGRAM AT \$8.57 AN HOUR EFFECTIVE MARCH 25, 2002 (Funding Source-Rural Transportation Program - No Impact on General Fund).**
- f. **ACTION TO FILL THE FOLLOWING SLOTS EFFECTIVE MARCH 25, 2002:
#1238 (Center Aide) FT-Permanent AT \$8.00 AN HOUR
#1903 (Center Aide) PT-Temporary AT \$6.50 AN HOUR
#1160 (Center Aide) PT-Temporary AT \$6.50 AN HOUR
(No Impact on General Fund)**

08.02-03-147. COURT TO DISCUSS AND ACT ON THE FOLLOWING FROM THE RISK MANAGEMENT DEPARTMENT:

- a. **ACTION REGARDING PROPERTY DAMAGE CLAIM OF ROBERT MARSHALL FOR DAMAGE TO A MOTOR VEHICLE LEASED TO WEBB COUNTY THAT WAS INVOLVED IN A MOTOR VEHICLE ACCIDENT ON OR ABOUT JANUARY 16, 2002 INVOLVING CONSTABLE ANNETTE MUNOZ (Executive Session is requested pursuant to Title 5, Subchapter D, Section 551.071 of the Texas Government Code - Consultation with Attorney).**

- b. ACTION REGARDING PROPERTY DAMAGE CLAIMS OF MINERVA RAMIREZ AND LIENHOLDER FLORIDA AUTOMOBILE FINANCE CORPORATION FOR DAMAGE TO A MOTOR VEHICLE DRIVEN BY MINERVA RAMIREZ THAT WAS INVOLVED IN A MOTOR VEHICLE ACCIDENT ON OR ABOUT JANUARY 16, 2002 WITH A VEHICLE DRIVEN BY CONSTABLE ANNETTE MUNOZ (Executive Session is requested pursuant to Title 5, Subchapter D, Section 551.071 of the Texas Government Code - Consultation with Attorney).**
- c. ACTION TO FILL SLOT# 874 (Special Projects Coordinator) AT \$10.00 AN HOUR EFFECTIVE MARCH 25, 2002.**
- d. ACTION REGARDING HEALTH EDUCATION PROGRAMS INCLUDING BUT NOT LIMITED TO “WEIGHT WATCHERS AT WORK PROGRAM”.**
- e. ACTION TO CONSIDER REIMBURSEMENT OF MEDICAL EXPENSES INCURRED AND CONSIDERED MEDICALLY NECESSARY AS PER ATTENDING PHYSICIAN, BUT EXCLUDED AS COVERED BENEFIT UNDER OUR CURRENT POLICY (Executive Session is requested pursuant to Title 5, Subchapter D, Section 551.071 of the Texas Government Code, Consultation with Attorney).**
- f. ACTION REGARDING RISK MANAGEMENT END OF THE YEAR REPORT FOR FISCAL YEAR 2000-2001.**
- g. ACTION REGARDING THE JUSTICE CENTER WATER DAMAGE CLAIMS OF 8/31/01 AND 3/16/02 INCLUDING BUT NOT LIMITED TO THE FUNDING OF LINE ITEMS 001-0105-6032 and 001-0105-6032-03.**

09.02-03-148. COURT TO DISCUSS AND ACT ON THE FOLLOWING

FROM THE PURCHASING AGENT:

- a. ACTION TO PURCHASE COMPUTER EQUIPMENT AND PRINTERS FROM DELL IN THE AMOUNT OF \$6,318.17 FOR THE AUDITORS OFFICE (Acct# 627-8108-8801-bond Series 2001).**
- b. ACTION TO AWARD THE APPROVAL OF THE PURCHASE OF RADIOS FROM MOTOROLA INC., FOR THE COUNTY ATTORNEY'S OFFICE FOR A TOTAL AMOUNT OF \$2,264.50 (Acct# 001-1101-6205 Materials/Supplies).**
- c. ACTION TO APPROVE \$3,047.45 (additional labor charge) TO TELECORE DIGITAL SOLUTIONS FOR THE SHERIFF'S DEPARTMENT ADMINISTRATION BUILDING (Acct# 624-8000-8601)**
- d. ACTION TO SOLICIT BIDS FOR PLAYGROUND EQUIPMENT, OFFICE, CLASSROOM, KITCHEN, MEDICAL AND DENTAL SUPPLIES FOR THE FALL OF 2002-2003 SCHOOL YEAR AND EXPANSION OF FOUR CLASSROOMS FOR THE EL EDEN SUBDIVISION FOR HEAD START PROGRAM.**
- e. ACTION TO ADD 250 MINUTES OF AIR TIME FOR CELLULAR SERVICE FOR CONSTABLE RUBEN REYES, PCT. 2.**
- f. ACTION TO AWARD/REJECT THE FOLLOWING PROPOSALS:**

**P-2001-01 "Data Telecommunication Distribution System"
Presentation by Datacom Design Group-Jodi P. Bole,
Consultant (Deferred Item).**

P-2002-02 "Request for Architectural Services for the

Larga Vista Community Center Expansion”

- g. ACTION TO SOLICIT BIDS FOR ONE SERVER WITH LICENSES AND NETWORK SWITCHES FOR ADMINISTRATION BUILDING FOR THE M.I.S. DEPARTMENT.**

10.02-03-149. COURT TO DISCUSS AND ACT ON THE FOLLOWING FROM THE COUNTY ATTORNEY:

- a. ACTION TO ENTER INTO AN INTERLOCAL AGREEMENT WITH WEBB CONSOLIDATED INDEPENDENT SCHOOL DISTRICT TO LEASE LOTS 5,7, 9, AND 11, BLOCK 11, BRUNI SUBDIVISION, WEBB COUNTY, TEXAS FOR FIFTY YEAR, AT A\$1.00 PER YEAR, FOR THE CONSTRUCTION OF A COMMUNITY CENTER IN BRUNI, TEXAS AND AUTHORIZING THE COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS.**
- b. ACTION TO ACCEPT A UTILITY EASEMENT FROM UNITED INDEPENDENT SCHOOL DISTRICT OVER LOT 9, BLOCK 16, RIO BRAVO SUBDIVISION, UNIT I AND OVER LOT 1, BLOCK 19, RIO BRAVO SUBDIVISION UNIT II AND AUTHORIZING THE COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS.**

- c. ACTION TO ENTER INTO A TWO-YEAR**

AGREEMENT WITH THE LAREDO JOB CORPS TO PROVIDE PART-TIME STUDENT EMPLOYEES FOR SIX WEEK PERIODS, TO ASSIST HEAD START WITH CLERICAL DUTIES AT NO COST TO THE COUNTY AS LAREDO JOB CORPS WILL PAY FOR STIPEND, PROVIDE TRANSPORTATION AND PROVIDE LIABILITY INSURANCE FOR THE PARTICIPANTS AND AUTHORIZING THE COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS.

- d. ACTION TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE CITY OF LAREDO TO ACCEPT FUNDING INCREASE IN THE AMOUNT OF \$15,200 FOR A TOTAL OF \$34,400 FROM CITY GRANT FUNDING FOR THE WEBB COUNTY COMMUNITY ACTION AGENCY HOMELESS PREVENTION PROGRAM FOR THE YEAR 2002-2003 WITH WEBB COUNTY PROVIDING AN IN-KIND MATCH THAT WILL COME FROM SALARIES OF CENTER COORDINATORS, WHO ARE PAID FROM COMMUNITY SERVICES BLOCK GRANT AND AUTHORIZING THE COUNTY JUDGE TO EXECUTE ALL RELEVANT DOCUMENTS (CAA).**
- e. ACTION TO ENTER INTO AN INTERLOCAL AGREEMENT WITH BROOKS COUNTY, TEXAS FOR A ONE YEAR PERIOD TO HOUSE WEBB COUNTY INMATES IN THE BROOKS COUNTY DETENTION CENTER AT THE DAILY HOUSING PER PRISONER FEE OF \$37.50 AND AUTHORIZING THE COUNTY JUDGE TO EXECUTE ANY AND ALL RELEVANT DOCUMENTS (Webb County Commissioners Court).**

- f. ACTION TO ENTER INTO NON-FINANCIAL INTERLOCAL AGREEMENT FOR A 30 MONTH PERIOD WITH TEXAS A&M INTERNATIONAL UNIVERSITY FOR THE WEBB COUNTY COMMUNITY ACTION AGENCY TO PROVIDE GED AND ESL EDUCATIONAL SERVICES TO PARENTS OF WEBB COUNTY'S HEAD START POPULATION AS WELL AS PARENTS OF STUDENTS ENROLLED AT LAMAR, MEMORIAL, AND CLARK MIDDLE SCHOOLS WITH ALL SERVICES TO BE PERFORMED PURSUANT TO THIS AGREEMENT BEING FURNISHED ON AN "IN- KIND" BASIS (CAA).**
- g. ACTION FOR WEBB COUNTY TO ENTER INTO A LEASE RENEWAL AGREEMENT, FOR A ONE YEAR PERIOD BEGINNING APRIL 1, 2002, AND ENDING MARCH 31, 2003, WITH THE CITY OF LAREDO FOR OFFICE SPACE FOR THE WEBB COUNTY COMMUNITY ACTION AGENCY BEING SUITE 7 AT BUILDING S-1 LOCATED AT THE LAREDO INTERNATIONAL AIRPORT, 1718 E. CALTON ROAD., WHICH IS APPROXIMATELY 252 SQUARE FEET FOR A MONTHLY RENTAL FEE OF \$308.26 AND AUTHORIZING THE COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS (CAA).**
- h. ACTION TO ENTER INTO A 3 MONTH PROFESSIONAL SERVICES AGREEMENT (March 18, 2002 through June 18, 2002) WITH BRUCE BIRDWELL, AND APPROVED TEXAS WORKER'S COMPENSATION COMMISSION SAFETY CONSULTANT, ON MATTERS RELATING TO WORKERS HEALTH AND SAFETY ISSUES AND REQUESTING AN EXEMPTION FROM SECTION 262.023 LOCAL GOVERNMENT CODE (Competitive Bidding and Competitive Proposal Requirement) AND COUNTY JUDGE TO SIGN ALL DOCUMENTS.**

- i. **ACTION TO ENTER INTO A PARTNERSHIP AGREEMENT WITH LAREDO COMMUNITY COLLEGE, CITY OF LAREDO, MERCY HEALTH CENTER, UNITED INDEPENDENT SCHOOL DISTRICT, LAREDO INDEPENDENT SCHOOL DISTRICT AND THE SOUTH TEXAS WORKFORCE DEVELOPMENT BOARD, HEREINAFTER REFERRED COLLECTIVELY AS THE “*NOSOTROS NET CONSORTIUM*” AND FOR WEBB COUNTY TO PROVIDE \$21,000 AS ITS CONTRIBUTION SHARE TO THE CONSORTIUM. THE FUNDS PROVIDED BY THE CONSORTIUM WILL ALLOW THE CONSORTIUM TO FILE AN APPLICATION FOR A COMMUNITY NETWORKING PLAN WITH THE TELECOMMUNICATIONS INFRASTRUCTURE FUND BOARD OF TEXAS FOR EQUIPMENT AND SERVICES THAT WEBB COUNTY WILL USE TO SUPPORT THE VARIOUS WEBB COUNTY COMMUNITY CENTERS AS PUBLIC ACCESS SITES.**
- j. **ACTION TO ACCEPT, BY ORDER, RIGHT -OF-WAY DEDICATIONS FROM PROPERTY OWNERS IN RANCHOS PEÑITAS WEST SUBDIVISION, OUT OF THE FOLLOWING TRACTS:**

RANCHOS PEÑITAS WEST SUBDIVISION

TRACT	Grantee(s)
Tract 7, Unit I-A	Roel Aguirre Garcia, Juan Roel Aguirre
Tract 24, Unit III	Oscar puente
Tract 29, Unit III	Manuel A. Torres Meza
Tract 48, Unit IV	Juan Ventura

Tract 65, Unit V	Homero Salinas and Maria del Rosario Salinas
Tract 76, Unit V	Francia Garza
Tract 78, Unit V	Benigno Escamilla
Tract 80, Unit V	Jose Z. Sepulveda
Tract 81, 82, Unit V	Pedro Solano and Teresa Solano
Tract 13, Unit I-A	Rangel Serna and Leticia Serna
Tract 18, Unit III	Humberto L. Acevedo
Tract 67, Unit VI	Marcos A. Rodriguez, Jr. and Cristina G. Rodriguez
Tract 73, Unit V	Cynthia Yvonne Witt, f.k.a. Cynthia Yvonne Guerra
Tract 4, Unit VII	Reynaldo Ortiz, Roberto Ortiz and Florencio Ortiz, III
Tract 8, Unit VII	Dimas Tristan
Tract 10, Unit VII	Yolanda Palma
Tract 22, Unit VII	Antonio Martinez and Aida G. Martinez

- k. DISCUSSION AND POSSIBLE ACTION TO ENTER INTO AN ARCHITECTURAL AGREEMENT WITH FRANK ARCHITECTS, INC., FOR THE DESIGN OF THE WEBB COUNTY YOUTH VILLAGE AT A COST TO WEBB COUNTY OF 8.5% OF CONSTRUCTION COST, INCLUDING ANY ALTERNATES AND TWENTY-EIGHT THOUSAND DOLLARS (\$28,000.00) FOR A PRE AND POST BOND NEEDS ASSESSMENT AND FACILITIES PROGRAMMING AND THE COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS.**

l. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE FOLLOWING LINE ITEM TRANSFERS:

From: 001-1101-5601/Administrative Travel	\$500.00
To: 001-1101-5602/Local Mileage	\$500.00

- m. DISCUSSION AND POSSIBLE ACTION TO ENTER INTO AN EQUIPMENT LEASE AGREEMENT WITH GE CAPITAL FOR A TOSHIBA ESTUDIO 65 DIGITAL COPIER AND ACCESSORIES TO BE LOCATED AT THE WEBB COUNTY DISTRICT ATTORNEY'S OFFICE FOR A THIRTY-SIX MONTH (4/01/02 through 3/31/2005) LEASE IN THE AMOUNT OF FOUR HUNDRED NINETY FIVE DOLLARS (\$495.00) PER MONTH AND AUTHORIZING THE WEBB COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS. (Requested by Webb County District Attorney).**
- n. DISCUSSION AND POSSIBLE ACTION TO ENTER INTO A MAINTENANCE AGREEMENT WITH TECHNICOPY FOR A TOSHIBA ESTUDIO 65 DIGITAL COPIER TO BE LOCATED AT THE WEBB COUNTY DISTRICT ATTORNEY'S OFFICE FOR A THIRTY-SIX MONTH (4/01/02 through 3/31/2005) LEASE IN THE AMOUNT OF ONE HUNDRED FIFTY DOLLARS (\$150.00) PER MONTH AND AUTHORIZING THE WEBB COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS. (Requested by Webb County District Attorney)**
- o. DISCUSSION AND POSSIBLE ACTION TO ENTER INTO AN INTERLOCAL AGREEMENT WITH SOUTH TEXAS DEVELOPMENT COUNCIL FOR THE PROVISION OF EMERGENCY 911 SERVICE AND PUBLIC SAFETY ANSWERING POINT EQUIPMENT AND AUTHORIZING THE COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS..**

- p. DISCUSSION AND POSSIBLE ACTION TO ENTER INTO AN INTERLOCAL AGREEMENT WITH SOUTH TEXAS DEVELOPMENT COUNCIL FOR THE PROVISION OF ADDRESSING AND ADDRESSING MAINTENANCE FOR THE 911 SYSTEM AND AUTHORIZING THE COUNTY JUDGE TO SIGN ALL RELEVANT DOCUMENTS..**

THE COMMISSIONERS COURT MAY MEET IN CLOSED SESSION PURSUANT TO TEXAS OPEN MEETINGS ACT §551.071 (consultation with attorney), 551.072 (deliberation regarding real property), §551.074 personnel matters) and §551.075 (consultation with employees), ON ALL MATTERS DEEMED NECESSARY BY THE COMMISSIONERS COURT.

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILIARY AID OF SERVICE SUCH AS INTERPRETERS FOR PERSONS WHO ARE DEAF OR HEARING IMPAIRED, READERS, OR NEED `LARGE PRINT ARE REQUESTED TO CONTACT THE COURT ADMINISTRATOR AT (956) 721-2503.

ADJOURNMENT